



**International Business Machines Corporation  
Intellectual Property Law Department**



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Name: **EXAMINER - Nihir B. Patel**

Street, Rm/Fl:

**City, State, Zip:**

Telephone: \_\_\_\_\_

Fax Number: 703-872-9306

|                   |                                      |
|-------------------|--------------------------------------|
| TRANSMITTED FROM: | Martin J. McKinley - Reg. No. 31,782 |
| Address:          | IBM P&PS Group Legal Dept - IP Law   |
|                   | Dept. 9CCA/Bldg. 002-2               |
|                   | 3039 Cornwallis Road                 |
| City, State, Zip: | Research Triangle Park, NC 27709     |
| Telephone:        | (919) 254-2578                       |
| Fax Number:       | (919) 254-2649                       |

**CERTIFICATE OF FACSIMILE UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being facsimile transmitted to 703-872-9306 to the Commissioner for Patents, PO Box 1450, Alexandria, VA 22313 on this day July 06, 2004.

Martin Neimann  
Signature

BY: MARTIN J MCKINLEY

1. Amendment Transmittal for Application Number 10/064,000 (in duplicate)
  2. Amendment Response for Application Number 10/064,000

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Total Pages 9 (Including Cover Sheet)

IBM CONFIDENTIAL

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Vinod Damth et al; Art Unit No.: 3743  
 Application No.: 10/064,000 Examiner: Nihar B. Patel  
 File Date: June 03, 2002 Customer No. 25299

For: Apparatus Having Forced Fluid Cooling And Tubular Pin-Fin Heat Sink

**Commissioner for Patents**  
 PO Box 1450, Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Transmitted herewith is an amendment for this application.

1. The fee for claims has been calculated as shown below:

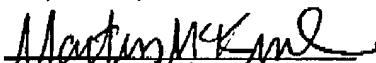
| Claims Remaining After Amendment                 | Highest Number Already Paid For | Present extra | Rate    | Additional Fee |
|--|---------------------------------|---------------|---------|----------------|
| Total  | 8                               | 20            | \$18.00 | \$0.00         |
| Indep  | 2                               | 4             | \$84.00 | \$0.00         |
| First Presentation of Multiple Dependent Claims? |                                 |               |         | \$280.00       |
| <b>TOTAL:</b>                                    |                                 |               |         | <b>\$0.00</b>  |

**Petition for extension of time.**

2. Applicant respectfully request an extension of one (1) month to respond to the March 08, 2004 Office Action Summary. The fee for one month is \$110.00.

Please charge Deposit Account Number 09-1990 for the Total set forth above. The Commissioner is authorized to charge payment of any additional fees required under 37 CFR §1.116 and 37 CFR §1.117 or to credit any overpayment to the designated Deposit Account. A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

  
 Martin J. McKinley  
 Reg. No. 31,782  
 Telephone 919-254-2578  
 Fax (919) 254-2649  
 Customer No. 25299

**Certificate of Mailing/Facsimile 37 CFR §1.8(a)**

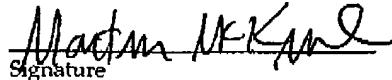
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Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 06, 2004.

Martin J. McKinley  
 Person mailing/faxing document

  
 Signature

RPS9-2002-0045US1

PATENT

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OFFICIAL

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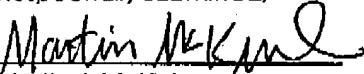
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Certificate of Mailing/Facsimile 37 CFR §1.8(a)

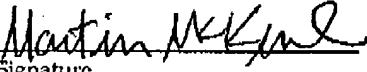
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